



C U Y A M A C A
· C O L L E G E ·

EAST COUNTY CAREER & JOB FAIR

TUESDAY, MAY 5, 2009

9:30a.m.-12:30p.m. – STUDENT CENTER

[Ace Parking](#)

[Aerotek](#)

[AFLAC](#)

[Alpha Kappa Alpha Head Start](#)

[Brickman](#)

[Buckle, Inc.](#)

[Cajon Valley Union School District](#)

[California Army National Guard](#)

[California Highway Patrol](#)

[Camp Fire USA](#)

[City of San Diego Engineering & Capitol Projects](#)

[City of San Diego Park & Recreation \(Volunteer Off.\)](#)

[City of San Diego Personnel Department](#)

[Coca Cola Bottling](#)

[Conner Networks, Inc](#)

[County of San Diego Dept. Environmental Health](#)

[East County Career Center](#)

[Federal Bureau of Investigation \(FBI\)](#)

[Fleet, Family & Child Programs](#)

[Girl Scouts, San Diego](#)

[GCCCD Employment Services Department](#)

[Grossmont Union High School District](#)

[Helix Charter High School](#)

[Helix Water District](#)

[Landsystems](#)

[Lincoln Financial Media \(KSON, KIFM\)](#)

[Midas International](#)

[Padre Dam MWD](#)

[Paychex Inc](#)

[Peace Corps](#)

[Point Loma Credit Union](#)

[San Diego County Sheriffs Dept](#)

[San Diego County Water Authority](#)

[San Diego Police Department](#)

[SDSU Children's Center](#)

[San Miguel Fire Department](#)

[SeaWorld San Diego](#)

[Social Security Administration](#)

[Soltek Pacific Construction Company](#)

[Sprint](#)

[Tariq Khamisa Foundation](#)

[The Hartford Insurance](#)

[Union Bank](#)

[UPS](#)

[United States Army](#)

[United States Navy](#)

[Urban Corps of San Diego](#)

[Vector](#)

[Wells Fargo Bank](#)

[YMCA Childcare Resource Service](#)

[YMCA of San Diego](#)

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<http://www.cuyamaca.edu/careerserv>